

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANGELS ARC ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930177
3	SCHOOL CODE (IF APPLICABLE)	75218
4	COMPLETE ADDRESS WITH PIN CODE	KALLUMMOODU KAYAMKULAM KAYAMKULAM ALAPUZHA, ALAPPUZHA, KERALA - 690502
5	PRINCIPAL NAME	JAYA PRADEEP
6	PRINCIPAL QUALIFICATION	MA B Ed
7	SCHOOL EMAIL ID	angelsarcschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04792969565

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.angelsarcschool.ac.in/public/images/documents/Affiliation_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.angelsarcschool.ac.in/public/images/documents/Society_Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.angelsarcschool.ac.in/public/images/documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.angelsarcschool.ac.in/public/images/documents/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://angelsarcschool.ac.in/public/images/documents/Building_Fitness_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.angelsarcschool.ac.in/public/images/documents/Fire_Safety_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://angelsarcschool.ac.in/public/images/documents/SELF_CERTIFICATION_EXTENSION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://angelsarcschool.ac.in/public/images/documents/Drinking_Water_and_Sanitation_Certificate.pdf

NOTE:

SCHOOLS ARE REQUIRED TO UPLOAD THE SELF ATTESTED COPIES OF ALL THE LISTED DOCUMENTS TO THE SARAS 5.0 PORTAL. THE DOCUMENTS TO BE UPLOADED ARE: CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.angelsarcschool.ac.in/public/images/documents/Fee_Structure_2023_24.pdf
2	ANNUAL ACADEMIC CALENDER	https://angelsarcschool.ac.in/public/images/documents/Academic_Calendar_202023_24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.angelsarcschool.ac.in/public/images/documents/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.angelsarcschool.ac.in/public/images/documents/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.angelsarcschool.ac.in/public/images/documents/3_Years_Board_Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAYA PRADEEP
2	TOTAL NO. OF TEACHERS	76
	PGT	11
	TGT	24
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. NIRMALA ANN MORAIS - MSc APPLIED PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SITARA JALEEL PC - MSW

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	70	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6197
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	37
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=n68Vfe6ew7I